THE SWORD OF TRUTH

For Christ, The Son of God, Man's only Savior and Coming King.

Published By John R. Rice

For the Bible, God's Inspired, Infallible Word, That Never Fails.

An Independent, Free, Religious Weekly to Preach the Gospel, Expose Sin, Spread Premillennial, Fundamental Bible Teaching and Foster the Work of the Fundamentalist Baptist Church, 201 East Tenth Street, Dallas, Texas

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Great Blessing In Jubilee Hour, 10-11 Sunday Night

Last Sunday we felt impressed to add another service to the already full and happy day. We announced that following the regular Sunday evening service those who wished would remain, friends from other churches would come, and we had a splendid hour in singing, praise and prayer.

It was surprising to see the large number, probably 300, who stayed for the late service. A number came from other churches, and it was a time of real blessing.

Brother and Mrs. Banta sang, "I'm Going Higher Some Day," with great blessing to all our hearts. Brother Stroh sang, "Tell Mother I'll Be There." Brother Stroh and Mrs. Banta sang "Jubilee." Misses Fairy Shappard and Lou Lang sang "Yes, I Know That Jesus' Blood Can Make The Vilest Sinner Clean." Mr. Stroh and I sang "Jesus Took My Burden And Left Me With a Song." The Matthews sisters quartet sang. This was interspersed with testimonies and praise, prayer, and some shouting. The whole group sang some chorouses.

One of the happiest features of this after service was the testimonies given by those not members of the Fundamentalist Baptist Tabernacle. Some from other churches told how they had heard the radio services and felt impressed to have part in this late service. A man and wife who had moved to Dallas from Georgia stood and told with tears that this was the first time they had attended a service in Texas, and how their hearts were blessed! A group from Fort Worth stood one after another to praise God for this church and particularly for the evening evangelistic service and this service. Other Dallas people who had never before worshipped with us in the Fundamentalist Baptist Tabernacle, told that they had heard many things about us, had enjoyed radio services and our paper, and now found sweet fellowship in the services.

Then there were requests for prayer, a short circle of prayer for the sick and unsaved, and we sang "God Be With You 'Till We Meet Again."

In that case, the service lasted from 9:45 to 11:30. However, we only intended to run one hour, but we could not stop it. Last Sunday night's service is to be repeated from 10 to 11 P. M. You are invited to come. All may go to their regular services and then bring friends and come for some of the sweetest gospel singing you ever heard, a brief time of praise and testimony and fellowship.

Come hear the Bantas sing. Hear Brother Stroh. Hear the Matthews sisters quartet. It will be a time of intimate sweet fellowship. You will feel welcome, and we humbly believe that you will be blessed. You are invited. As soon as other services are closed, come to the Fundamentalist Baptist Tabernacle Sunday night, 201 East Tenth St.

—o—

Growing Sunday School

Last Sunday we had the second largest attendance in Sunday school we have ever had. March 1st, when the pastor returned from the Binhgampton revival, the attendance was 517, some more than last Sunday, and the greatest attendance thus far. It is now our plan and hope to have 600 in Sunday school by May 3rd, the clos-

(CONTINUED ON PAGE 4)

"DEATH! BRUNO HAUPTMANN'S, SHAMEFUL, BRO. TOM HICKMAN'S, GLORIOUS"

Dallas Bible School April 26 to May 3

SPIRITUAL FEAST OF BIBLE TEACHING, HEART-STIRRING MUSIC, PRAYER AND SOUL WINNING

The next session of the Dallas Bible School will be held April 26th to May 3rd at the Fundamentalist Baptist Tabernacle, 201 East Tenth Street, in Dallas.

In the Bible School one year ago there were representatives from eight states, ministers and others. Last November, in our second Bible School, we had people present from fourten states and a very fine local attendance. Best of all, we had a real Spiritual feast of such Bible teaching, prayer meetings, inspiration, and power of the Holy Spirit as to transform the lives of many. In the next eight day Bible School or Bible Conference at the Fundamentalist Baptist Tabernacle in Dallas, we expect an even greater time of blessing. Instead of being cold and dry, the entire eight days will be Spiritually rich, with inspiration, tears, praises testimonies, souls saved, and converts baptized, old habits broken, wills surrendered, the Spirit's presence felt.

The entire program is not yet complete but here are some suggestions.

Brother W. E. Hawkins, Jr., of the Radio Revival, Dallas, widely known Fundamentalist who has proven God in prayer and maintained his wonderful radio work by faith in God, who has supplied many thousands of dollars, will speak daily. Brother Hawkins is a great Bible teacher, sweet spirited Christian, a proven minister of Christ. Brother Hawkins has suffered for his orthodoxy. Multiplied thousands have first learned the great fundamentals of the Bible from the lips of this fine Bible teacher.

Rev. E. L. Banta will teach I Timothy and II Timothy, and his daily lectures on these inspired letters to a young preacher should be one of the outstanding features of the Bible School. We thank God for Brother Banta. Brother Banta has so many other gifts that his clear, Spiritual insight into the Word of God seems all the more remarkable. Brother Banta is an unusual soul winning preacher. His special music, with Mrs. Banta, will be one of the most inspiring features you ever listened to! His teaching of the Word of God is even better!

Rev. H. C. Ownbey, Oklahoma City, has promised to be with us. The Lord has blessed him, and he is growing in grace as a Bible teacher and preacher. His church, slightly more than a year old, has about 700 members.

Several other speakers have tentatively agreed to be present, and the rest of the program will be announced next week.

Pastor John R. Rice will speak twice daily, teaching that all the Bible is the Word of God, that none of the New Testament is out of date, will show the folly of the ultra-dispensationalists which is leading some Fundamentalists toward modernism. He will give lectures particularly on the Holy Spirit, on prayer and soul winning, and the second coming of Christ.

An all night prayer meeting is planned and some evangelistic services on the street and elsewhere.

The music will be the best we have ever had. It will be in charge of Rev. E. L. Banta and Rev. Wm. G. Stroh. We praise God for bringing Brother Stroh to us for this time. He will sing many special numbers, the great choir he is building at the tabernacle will sing, and Brother and Sister Banta will sing in the power of the Spirit in the way which has been so greatly used of God. Expect the greatest

(CONTINUED ON PAGE 4)

The Death of a Kidnapper-Murderer In The Electric Chair Contrasted With The Home-Going of a Saint Who Won His Children to Christ On His Death Bed

SUNDAY NIGHT SERMON OF JOHN R. RICE AT FUNDAMENTALIST BAPTIST TABERNACLE

Friday, April 3rd, Bruno Hauptmann, after long delay, went out to meet God and pay the penalty for his crimes. Sunday night I will preach on his crime, on the death penalty, and the wages of sin. When certain criminals were put to death by Pilate, Jesus preached on that subject, in Luke 13:1-3, saying,

> "Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things?
>
> "I tell ye, Nay; but, except ye repent, ye shall all likewise perrish."

I will prove the following things with many Scriptures:

1. The Bible plainly commands the death penalty for murderers and kidnapers. This is true in both Old and New Testaments.

2. Blood defiles the land, and the curse of God is on the land so that it cannot be cleansed except by the blood of the murderers.

3. Officers of the law and government, jury, judge, executioner, all acted as the ministers of God and with His authority in putting to death Bruno Hauptmann.

4. Punishment may be delayed, but sin must certainly be punished as there is a God in Heaven. "Be sure your sin will find you out."

The above will be a plain, old-fashioned, hard-hitting, convicting, alarming, Bible sermon. That is the first half of the Sunday night sermon at the Fundamentalist Baptist Tabernacle.

Brother Tom Hickman's Glorious Death

The second half of the Sunday night sermon I will tell of the home-going of Brother Tom Hickman, who died last Wednesday morning. He was a member of the Fundamentalist Baptist Church. A few hours before his death, Brother Hickman called his entire family around him, including four grown sons, two daughters, some daughters-in-law, and a grandson, and one by one he asked them to make him a solemn vow to meet him in Heaven. That happened last Tuesday morning from 1:30 until after 3 o'clock. I was at his bedside throughout the entire time. Brother J. A. Middleton stood at the head of the bed. The mother helped. There was an awful solemnity about it as the dying man who knew he would soon be in Glory pulled his children down to him, put his arms about them, told them of Jesus, and in my presence, each one, solmenly, before his brothers, sisters, his mother, and his dying father, promised emphatically and with tears that they would meet their father. One son is a member of the Fundamentalist Baptist Church and one is a member of Grace Baptist Church. We do not know whether others had been saved before Tuesday morning, but now all have claimed Jesus as Saviour and are ready, they say, to meet God and their father.

Many times the father and mother had asked prayer for these sons, and now their prayers were answered.

To my dying day I will never forget the experience. A hundred details proved that God was in the very room. I am sure I never preached and I never heard a sermon from another preacher as powerful as the words that came from the lips of Brother Tom Hickman before his death. No one who heard them will ever forget that scene.

Sunday night I will tell the whole story of the death of this man of God. I am sure members of his family will be present and other witnesses. All of us knew, then, that Brother Hickman's work was done and that he would soon be gone, when that glorious time of revival was over and the last son saved on Tuesday morning. We were not surprised when Brother Hickman went home early Wednesday morning at 4:00 o'clock.

Strength from God was given the dying man, and no one could stop him. He would not rest until every son and daughter were called from their beds or wherever they were, to come, one by one, to his bedside. No prisoner ever stood before a judge and lifted his hand to swear

(CONTINUED ON PAGE 2)

THE UNPARDONABLE SIN

(Sermon Preached in the Afternoon, February 23, in the Binghamton Theatre, Binghamton, New York. Stenographically Reported)

Now if you have your Bible, turn with me to the 12th chapter of Matthew, and let us read in the Word of God about the unpardonable sin. Begin with verse 22. There is a sin, Jesus said, which has no forgiveness in this world nor in the world to come.

22. "Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw."
(That was a wonderful miracle of healing, wasn't it?)

23. "And all the people were amazed, and said, Is not this the son of David?

"But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

25. "And Jesus knew their thoughts —"
(He wasn't going by just what they said alone. He knew their hearts).

"And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

26. "And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

27. "And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.

28. "But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

29. "Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? And then he will spoil his house.

30. "He that is not with me is against me: and he that gathereth not with me scattereth abroad.

31. "Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.

32. "And whosoever speaketh a word against the Son of man, it

(CONTINUED ON PAGE 2)

Attention!

Children And Parents!

The Children's Choir will sing Sunday morning at 9:30. Fine interest was manifest last Sunday morning in this choir. There were over sixty children present. You should hear them sing.

Let each child *be present* and *on time*. We urge parents to co-operate in bringing the childern or seeing that they get here at 9:30 a. m.

THE SWORD OF TRUTH

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Death!—

(CONTINUED FROM PAGE 1)

who felt his solemn obligation more keenly than those children as they had their arms around their dying father and some with their head upon his breast and were asked to take a solemn vow that they would never break.

And when some would suggest that he rest, his good wife, the mother, would say, "No! No! Let him alone! This is the best work he has done in his life! Our prayers are being answered!" Then one son would help to get another one, and all would make room and listen while he, too, made his peace with God and promised his father to meet him.

There were sacred scenes and conversations there which I have not room for here, but which I will tell in detail Sunday night.

DEATH! What a horrible monster to Bruno Hauptmann, the criminal reaping the wages of sin!

DEATH! What a glorious homegoing to the saint of God, Brother Hickman, who when asked if there was anything he wanted, a little before his death, said, "Yes, I want to go Home!"

Brother Hickman called for all the sweet singers he knew, Brother Stroh, Brother and Sister Banta, the Matthews sisters, Misses Fairy Shappard and Lou Lang, and had them sing to him songs of Heaven. During the closing days of his life when he knew that death must be soon, again and again he would say, "Isn't that sweet?" When the last of his children was saved Tuesday morning, he requested of his daughter that we sing, and we sang together his favorite song, "Blessed Be The Name." Then he quoted part of the words of "The Great Physician," and said, "Sweetest name on mortal tongue!" So we sang that also. He was getting ready for the heavenly choir! Oh, no wonder he enjoyed songs about Jesus!

Dear reader, hear this Sunday night sermon. You must face death, either as a lost sinner unprepared to go, certain to meet the reward and the doom of your sins, or you must face death as the triumphant, glorious home-going of a child to his dear Father, a forgiven sinner to his beloved Saviour.

HEAR THIS SERMON ON DEATH AND GET READY TO MEET GOD!

"Think of stepping on shore and finding it Heaven,
Of taking hold of a hand and finding it God's hand,
Of breathing new air and finding it celestial air,
Of feeling invigorated and finding it immortality,
Of passing from storm and tempest to an unkown calm,
Of waking up and finding it Home!"

Bring your friends to this great Sunday night service. Singing begins at 7:45. The great choir is under the direction of Brother Wm. G. Stroh. He will sing Sunday night, and there will be other special music that will touch your heart. Let us pray for the blessing of God. I promise that the account of the home-going of Brother Tom Hickman will stir and bless the heart of every Christian. If you want to see the fear of death, if you want to see a little of the glory of meeting God, if you want to see that "to die is gain," if you want to look forward to Heaven, then hear this Sunday night sermon.

But sinner, we hope that you will see the horror of sin and its certain, awful punishment at the hands of an angry God.

Take your choice, Heaven or Hell, but decide today!

7:45 P. M.—Hear John R. Rice, 201 E. 10th St.

The Unpardonable —

(CONTINUED FROM PAGE 1)

shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come."

Notice the Saviour's word again, "But whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come."

Now in Hebrews the 6th chapter, verses 4 to 6,

4. "For it is impossible for those who were once enlightened, and have tasted of the heavenly gift,"
(They didn't eat, they just tasted)
"and were made partakers of the Holy Ghost"
(the Holy Ghost going along with them would be a proper translation)
5 "And have tasted the good word of God"
(again they didn't eat, they just tasted)
'and the powers of the world to come,
6. 'If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame."

Now there are those who believe the passage I have just read is for saved people. But it is not, as I will clearly show you and none can doubt about it. In the same chapter, verse 9 says — I have just read verse 6 — now verse 9 says:

"But beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak."

What he has been saying in Hebrews 6:4-6 does not accompany salvation, but better things are for you who have been saved. No, this is not the state of a child of God who falls away, this is the case of those who have been greatly enlightened, tasted the heavenly gift, tasted the good word of God and the powers of the world to come. If they fall away from that, it is impossible to renew them again to repentance. This is not to a child of God, but to one who has never been a child of God; one however, who has been greatly enlightened — it is imposible to bring such a one back to the place of repentance, back to the point of turning. They cannot be brought back to that point again.

Notice very carefully, the Bible says there is only one unpardonable sin. Therefore, this in Hebrews 6:4-6 is that unpardonable sin of a lost man. The Saviour said every kind of sin shall be forgiven but the sin against the Holy Ghost shall not be forgiven. You can say what you want to about Jesus and yet have a chance for forgiveness. You can reject Christ and the preaching of the gospel. You may scorn the pleas of a weeping mother, loved ones and friends, and later be saved. You may spit on the Bible, curse the name of God and yet you could be saved, provided you have not yet committed this one unpardonable sin against the Holy Spirit of God, and would repent. There is only one such unpardonable sin.

The Unpardonable Sin is Not Murder or Adultery

Just what is the unpardonable sin? It is not murder. If you have your hands stained with human blood, you can be washed in the Blood of Christ and be free. I am sorry anybody ever murdered, but the Bible tells of case after case where people who have been guilty of murder, and got forgiveness. I will cite the case of David who was a murderer. Peter cut off a man's ear and intended to kill him. Moses was a murderer and like to have gotten caught at it. I am sorry that they sinned. But one of these days I will meet them in Heaven because they were saved. Murder is not the unpardonable sin.

Adultery is not the unpardonable sin. You remember the case where the woman was taken in the very act of adultery. She was brought to Jesus, as the 9th chapter of John tells. Jesus said to her, "Woman, where are thine accusers? Hath no man condemned thee?" She answered back, "No man, Lord." And when she called Him 'Lord', the Saviour said, "Neither do I condemn thee, go and sin no more." And she went away forgiven and saved, though she was a terrible sinner. The sin of adultery is not the unpardonable sin. Though it is a terrible sin with a terrible price to pay, it is not the unpardonable sin.

Unpardonable Sin Not Taking God's Name In Vain

Another thing, taking God's name in vain is not the unpardonable sin. Cursing is a terrible sin. It is one sin that makes a fool out of a man. A man can 'cuss' and 'cuss' until he is nothing but an 'old cuss.' A man may steal because he is hungry or his family is hungry, or kill somebody because he has been greatly wronged. There is some provocation for nearly every kind of sin in the world. The devil says to a man, "You will prosper by stealing." He says, "You will have pleasure by getting drunk." He says, "If you do this, or do that or the other, I will pay you so and so." But the devil says of this man who curses, "I will get him to sin without even promising him a thing.' So he gets him to curse and take God's name in vain. A man told me once that about all the wrong he has ever done was just to curse a little bit. I told him, "You might as well say, 'All I've ever done is just to kill a few men now and then.'" The fact is, God judges men's hearts. God knows the depth of the cancer of sin, and He puts that command about taking His name in vain before the command about murder. It is more important in God's sight. It more nearly reveals the state of the human heart, and the terrible, terrible sin that is in the heart. Jesus said, "Out of the abundance of the heart, the mouth speaketh," and a blasphemous mouth shows a rotten heart. God will not hold him guiltless that taketh His name in vain. Whether you are a woman who uses "Christ" "God," "Lord," "Jesus," or "Almighty," as a by-word or exclamation, or a man who gets angry and curses with vile blasphemy, or a preacher that repeats a joke he has heard using the name of God in it without meaning it reverently — it is the same sin — a terrible sin, and God will not hold him guiltless that taketh His name in vain. But that is not the unpardonable sin.

Unpardonable Sin Not Ascribing Works of Holy Spirit to Satan

Well, what is the unpardonable sin?

But first let me tell you some other things that are not the unpardonable sin. Some one says, "Don't you believe that when you ascribe the works of the Holy Spirit to the devil that that is the unpardonable sin?" Many good men, and good preachers, too, make that mistake. Dr. Scofield in his notes in the Scofield Bible makes that mistake. But that is not the unpardonable sin. I went to hold a revival campaign in Waxahachie, Texas. I went independent of any church, and rented a big mule barn.

(To Be Continued)

ADVERTISERS! NEWS!

Ads Reaching 15,000 Homes Weekly

We do not know how many people read each copy of our papers but we do know that last week 15,000 copies of *The Sword of The Lord* and *The Sword of Truth* together were printed. All advertisements appeared in both papers, as they regularly do. *The Sword of The Lord* is mailed to subscribers and *The Sword of Truth* is given out free in Dallas. Over 10,000 copies are distributed each week in Dallas and many others in nearby territory.

There is such a demand for the papers that soon we must print extra thousands. How eagerly those in all the hospitals in Dallas look forward to this paper!

Thousands in homes and on the streets look for the appearance of *The Sword of Truth* each week and the interest with which it is read is indicated by the fact that one can rarely find a copy of the paper thrown on the street.

The Sword of Truth is distributed by Christian men, women, and young people who do it for the glory of Christ. The work is carefully supervised. We print the paper in order to get out the gospel. Advertisements help pay the printing. No advertisement of liquor, tobacco, or picture shows is permitted. If you want to get your legitimate ad in the paper, at remarkably low rates, phone 6-6888.

A Letter from Brother Paul Clifton

On Sunday night, March 29th, it was our joy to have Brother Paul Clifton preach for us at the Fundamentalist Baptist Tabernacle. The pastor had the flu, the doctor insisted that I stay in bed and so our people were privileded to hear this man of God who has served with such blessings in the North Fort Worth Baptist Tabernacle where hundreds were saved and added to the First Baptist Church.

Our people enjoyed Brother Clifton's message. We trust he will be back with us again soon. Brother Clifton is a graduate of Moody Bible Institute, was president of his class, is a thorough-going Fundamentalist, a fine Bible student, and a good soul winner. Here is his letter.

"Fort Worth, Texas

"Dear Brother Rice:-

"It was indeed a blessed privilege to be in your church Sunday night and preach to such a fine crowd of folks. We received a great blessing.

"I was surprised at the large crowd. I had heard rumors that your church was divided. I know now that it is a false report. I have never preached where there was a finer spirit of love and unity. The 'Amens' made it easy to preach. The Spirit of the Lord was there, and where the Spirit of the Lord is, there is liberty.

"I was strengthened and encouraged when so many came at the close of the service to tell me how they had been blessed and then slip a word in about how they loved you and the church. Thank God and take courage! With the Lord and so many of His saints on your side you can go forward expecting greater victories in the future.

"You have many friends in Fort Worth who pray daily for you. May God continue to bless you and give you strength of body and soul.

"Yours in His name,
(Signed) "Paul Clifton"

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Young People's Meeting At 6:45 Sunday Evening

W. G. STROH

All the young people of Oak Cliff are invited to attend the meeting of this group at the Fundamentalist Baptist Tabernacle, 201 East 10th Street, at 6:45. Brother W. D. Carpenter will bring a message at this hour. Come and enjoy this hour of fellowship and Bible study. Be sure to bring your Bible.

Last week there was a large increase in the attendance of our young people's group and many more are expected this week. It was decided to limit the attendance to those of high school and college age, or from 13 or 14 up to and including 25 years. Several important questions were discussed concerning the polity and purpose of this gathering and it was unanimously agreed that the sole purpose in coming together was to further the cause of Christ in personal soul winning and witnessing for our Savior.

The chorus choir will meet tonight (Friday) at 8:00 for the weekly rehearsal. All Christian singers are welcome and urged to come and join this fine band of consecrated workers. If you are interested in special work come and meet with the men on Thursday evening at 7:30 or with the ladies on Friday evening at the same hour.

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5,000 Subscriptions Campaign!

Send Us Subscriptions — 25c A Year in Clubs of Four or More, 15c for Six Months In Clubs of Ten or More

The Sword of The Lord was only one year old last September. We applied for second class permit last July 12th. At that time we had between three and four hundred subscriptions. Now the subscription list is nearly 4,000. And do not forget that besides *The Sword of The Lord,* many thousand copies of *The Sword of Truth* are distributed every week. Last week a total of 15,000 copies of *The Sword of The Lord* and *The Sword of Truth* were printed, eight pages of each. *The Sword of The Lord* started with a few subscriptions in our own congregation in Dallas. The first mailing there were, I think, fifty-seven copies. Now these thousands of copies go to every state in the Union, to the District of Columbia, to Canada, Mexico, Brazil, Hawaii, Cuba, England, and Norway! May God speed the time when this paper is read in every town and village in the world where the English language is spoken! The gospel message is for all the world and Jesus has commanded us to spread it.

5,000 Subscriptions In Six Weeks— Can We Get Them?

We are now beginning a six week's subscription campaign and have set a goal of 5,000 subscriptions. Can we get them? Not unless the readers of this paper help us?

This paper is not a denominational organ. No space is given to building denominational programs and organization. Every week we want the paper to be full of Bible teaching, Gospel preaching and the thrilling accounts of God's blessings on His people.

We are making a bold fight for the independence of the ministry. Every preacher, every Christian who does not want the churches and the ministry controlled by some human headquarters, should help to spread this paper. Every reader who believes the old-time gospel and opposes the spread of modernism and infidelity should help us get subscriptions. Those who hold to "the blessed hope" and look for the coming of the Saviour, will find sweet comfort in these passages. And we will continually have food from the Word of God for the hungry child of God, encouragement for young Christians, and the gospel for sinners.

We plan to have plain Bible teaching on the liquor question and help save boys and girls from the ruin of drink.

Four Plans: Which Way Will You Help?

1. The first plan is this. The regular subscription price of *The Sword Of The Lord,* 50c a year, is reduced to 25c a year in clubs of four or more, or single subscriptions **35c!**

Will you get a club of subscribers at this remarkable rate? Why not pick out a group of friends, relatives, or preachers you know who should get this paper and pay for their subscriptions at this low rate? We are making a real sacrifice in sending *The Sword Of The Lord* at this price during the present campaign. Will you help us, help your friends, and aid the cause of Christ by sending us a list of subscriptions for 25c a year? Send at least four or more, write their names and addresses plainly. God will bless you in it.

In every church in the land which stands for the fundamentals of the faith, some Godly man or woman, some young preacher, some young woman who is interested in getting out the gospel, could get a fine list of subscriptions at this remarkable rate, 25c a year.

2. Plan Two in this subscription campaign is, trial subscriptions for six months each are offered for 15c in clubs of ten or more. For $1.50 you can send *The Sword Of The Lord* to ten of your friends every week for six months. Twenty-six issues of this gospel paper, with its Bible teaching and preaching, for 15c! We make this offer only for clubs of ten or more. In what way could $1.50 carry the gospel to more people for six months' time than in such trial subscriptions to *The Sword Of The Lord?* Whole Sunday school classes of adults and young people ought to get the paper at this price. Some good layman should send the paper to every preacher in his town under this remarkable offer. How much good might be done for preachers and their congregations in that time!

A pastor who wants to show a kindness to Sunday School teachers and deacons and trustees should subscribe for them under this offer. Simply write out the names and addresses of 10 or more and enclose 15c for each name. We believe that thousands of people will get *The Sword of The Lord* under this plan who later will subscribe for themselves.

3. The third way you can help is this. We have names of many preachers of the gospel, missionaries on the foreign field, shut-ins, and others who wiuld like to receive the paper, many of whom cannot pay for it. If you do not care to subscribe for friends, will you make an offering which may be used to pay for subscriptions for these old preachers, missionaries, etc. We have letters from many who wish to read the paper. Your offering of any amount will be used in the way you suggest, to spread the gospel and we will write you the names of those to whom the paper is sent with your offering. Here is an unselfish work of love that God will reward.

4. If you do not have means to subscribe for others under any of the plans mentioned above, you can at least send us the names of those who would be interested in receiving sample copies of the paper and whom you think might subscribe. Write out the names, as many as you care to send. Be sure to give accurate addresses. We will send them sample copies and many of them will subscribe.

Don't Forget—

1. 25c A YEAR IN CLUBS OF FOUR OR MORE!

2. 15c FOR SIX MONTHS IN CLUBS OF TEN OR MORE!

3. HELP SEND THE PAPER TO MISSIONARIES, PREACHERS, AND SHUT-INS.

4. SEND NAMES AND ADDRESSES FOR SAMPLE COPIES.

Please pray with us that God will enlarge the ministry of this paper. May God give us 5,000 subscriptions in the next six weeks!

Patronize Our Advertisers

GIVE A PREACHER A BED!

In the Bible School we expect preachers from many states and we intend to make the work a great blessing. We who teach the Bible will do it freely without any reward except the blessing of being useful. The pastor is going to great expense and trouble to have a great Bible school. Thousands of souls ought to be won because of the inspiration and blessing of these wonderful eight days, from April 26th to May 3rd.

But many preachers could not come if they must pay all their expenses for room and board. We are offering bed and breakfast free to the ministers and their wives. Will you open your home to a preacher or two or a preacher and his wife during the Bible School? Furnish a bed however poor and it will be appreciated. If you can furnish breakfast also, that will be good. If you cannot furnish breakfast someone else will do so. Please let us know if you can furnish a bed for part or all the Bible School. Either call Mrs. Crawford or Mrs. Middleton, 9-5960, or Miss Fairy Shappard at church office, 6-6888.

Friends of other churches have helped before and we trust many will furnish a bed for a preacher who will be blessed by the Bible School.

Can you furnish a preacher a bed?

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Dallas Bible School—

(CONTINUED FROM PAGE 1)

treat in Spiritual singing that you ever had. We believe you will not be disappointed.

Expenses Light

We expect to furnish bed and breakfast to preachers and their wives. We cannot promise free entertainment to others, and we cannot promise dinner and supper to preachers. Single preachers will be provided cots in the Sunday School building if homes are not available for all. We pray that God will send so many preachers that we will be crowded to capacity.

Meals may be secured near the tabernacle for as low as twenty-five cents. Room and board is available for $6.00 a week and less. You can see that expenses will be light.

We hope that many will be set on fire for soul winning during the coming summer. Many preachers should be prepared by these eight days to enter into revivals with great blessing.

Pray for Power

The important thing about this Bible School will be the presence of God. If God does not come and show His power, it will be a failure. But we honestly acknowledge our need. We believe in seeking the favor of God, and prayer will have a large part in the Bible School. We expect to confess our sins, give up the things that grieve the Holy Spirit ,and have God's favor upon us. We urge that all who read about the Bible School and are anxious for Christ to be glorified, will earnestly pray for Him to have His way in this Bible School. Pray that the speakers will be filled with the Spirit of God. Pray that all will come who ought to come. Pray that it may be such a time of heart searching, cleansing and praying as we have never seen before! When you come to the Bible School in Dallas, April 26th to May 3rd, ask the dear Lord to come with you in great power and expect to feel His presence throughout the days.

Recent Letters from Some Who Hope to Come to the Dallas Bible School

"Buckeye, Arizona

April 6, 1936

"Evangelist John R. Rice
201 East Tenth Street
Dallas, Texas

"My dear Brother Rice:

"I just finished reading the Sword of the Lord. It is GREAT. How I wish that all honest Bible believing Christians everywhere had the privilege of reading it. I surely wish there were several thousand readers here in this wicked state of Arizona. One single issue of the Sword of the Lord is worth more than a whole year's subscription price.

"How I thank God for you and the others who still stand for ALL the Bible. Surely the time to the end is growing very short.

"We are happy to hear about your Bible School. The Lord willing, a party of us are coming. We are looking forward to a great time, in praise to our Lord, Bible study, fellowship, soul winning, etc.

"Numbers 6:24, 25, 26. We love you and pray for you.

"Yours under the blood,
(Signed): "Paul C. Green.

"P. S. Enclosed find $1.00 for which send your paper to Evangelist A. N. Goodson, 1006 W. Polk, Phoenix, Arizona, and Mrs. Griffin, Route 4, Box 822, Phoenix, Arizona, P. C. G."

* * *

"Jacksboro, Texas.

"Dear Brother Rice:

"We have heard you over the radio and enjoy it very much, and we endorse your teaching of the Bible.

"Hope to attend the Bible School.

"Your brother in Christ,
(Signed) "Mr. & Mrs. Ray Hornback."

* * *

"Belleview, Missouri
Box 45
March 30, 1936

"Rev. John R. Rice
201 E. Tenth St.
Dallas, Texas

"Dear Sir and Brother:

"Would you please let me know the date of your next Bible School. I plan to attend if the Lord opens up the way for me.

"I wish to again thank you for your paper and the book you have sent me, in which I find a lot of valuable information.

"Wishing you success in your meeting and asking you to pray that the way will be opened for me to attend your meeting, I am

"Yours respectfully
(Signed) "Rev. A. I. Thompson."

* * *

"Eldora, Iowa
"March 5, 1936

"Rev. John R. Rice
201 East Tenth Street
Dallas, Texas.

"Dear Brother Rice:

"When are you going to have your Bible School? I would like to have an announcement or a program if you send out any. I do not know that I'll get to come but I'd like to and may if God makes it so that I can. I may be able to talk one of my friends into coming down, but do not know."

"Your brother in Christ
(Signed): "Lester Williams."

* * *

"Buckeye, Arizona

"Rev. John R. Rice
201 East 10th Street
Dallas, Texas

"Dear Brother in Christ Jesus:

"Brother Rice, this is to say here is another one of the multitudes that God has blessed through your life. I believe I know some of the heartaches you have gone through recently but take new courage, Brother, for I can't tell you how your ministry has blessed us here.

"I have prayed for you and the merciful and good that He has answered my prayers on many occasions. He is so good and so powerful that I somehow want you to remember us to Him in your prayers.

* * *

"I wanted to tell you I would like very much to attend your Bible School and hope to be there."

(Signed) "Byron A. Boaz"

—o—

"Speaking With Tongues." John R. Rice's booklet on the tongues question sent free on request. Send offering if you like.

—o—

"Getting Things from God" wonderful book on prayer by great Fundamentalist, Dr. Chas. A. Blanchard, 75c. Order from Sword Book Room, 201 E. 10th St., Dallas, Texas.

Growing Sunday—

(CONTINUED FROM PAGE 1)

ing Sunday of our Bible School. We trust friends will help.

Children's Choir

The children's choir, meeting at 9:30 under the leadership of Brother Wm. G. Stroh, is an unusual opportunity. The children will learn good songs, will learn Scriptural truth and they will learn to sing. Be sure to have the children, everybody under fifteen, in the choir promptly so they will not miss a part of the program. Others will enjoy hearing the children sing under Brother Stroh's fine leadership. The children will be taught lots of new choruses and will be taught to sing beautifully by this talented and well-trained singer. They will never forget the sweet influences of gospel singing. Help fill the choir.

243 In Pastor's S. S. Class

Pastor John R. Rice had 243 men and women present last Sunday. Nearly everybody had their Bibles open before them and we had a wonderful lesson in the Psalms. You are invited. We have no quarterlies, no socials, no ball games, but simply plain, heart-felt Bible teaching. You will be amazed at the riches of the Bible and how easy it is to understand it in this Bible class. Bring friends. You are welcome.

Our church has no budgets, no high pressure money raising, no pledge cards. You will feel the presence of the Spirit of God, you will feel welcome, you will learn the Bible. Come with us Sunday morning. Bring your Bible and get a blessing.

Pastor John R. Rice will preach Sunday morning. Brother Wm. G. Stroh will have charge of the great choir. There will be special music by the Bantas and others.

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For $1.50, "The Sword of The Lord" will go each week to ten people. Send it to preachers, Sunday School teachers, to relatives or friends. One worker in each church could soon get many trial subscriptions at this rate.

Many foreign missionaries, old preachers, and shut-ins would like the paper. We will send it to them if you will send the money. Can you help with some subscriptions?

SAMPLES will be sent to your friends who might be interested if you will send their names and correct addresses. Or you may write for samples and distribute them among friends. Last week's "Sword of The Lord", eight pages, with sermon on "The Unpardonable Sin", sample free.

Don't forget, "The Sword of The Lord" by mail, 25c a year in clubs of four or more. 15c for six months in clubs of ten or more. Samples free. Write or see—

JOHN R. RICE

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HAMS, Ends, 4 to 6-lb. average 21c
CHEESE, lb.....14c
BOLOGNA, lb.....11c
STEW MEAT, lb.....8½c
BACON, Sliced, lb.....21c
POTATOES, 10 lbs.....21c
ORANGES, dozen.....14c
LEMONS, dozen.....19c
SQUASH, lb.....5c